

October, 2021

Emailed Monthly To Over 900 Subscribers

THE COMMUNICATOR

**Volume 35
Issue 10**



**EAST LAKE COUNTY
CHAMBER OF COMMERCE**
PROMOTING COMMERCE & COMMUNITY



Upcoming Chamber Functions!

See the following:

Friday, October 1, 2021
[“Coffee Connections!”](#)

Wednesday, October 20, 2021
[Monthly Business Luncheon](#)

Tuesday, October 26, 2021
[“Party In The Patch!”](#)
[Mo. Mixer “After Hours”](#)

**Welcome To Our September
New Members!**

eSports Photo

**Thank You To Our September
Continuing Members!**

**East Lake Community Church
WLW Construction
Pisces Rising
Paul Williams Insurance Agency
Butch Force**

[Visit Chamber Calendar For Details](#)

MONTHLY CHAMBER EVENTS

Chamber’s Board of Directors Meeting - 2nd Thursday
“Coffee Connections!” Network Group - 1st Friday
Monthly Chamber Luncheon - 3rd Wednesday
Monthly Mixer “After Hours” - 4th Tuesday

[Click Here For Membership Directory](#)

OCTOBER'S LUNCHEON

Wednesday
October 20, 2021
11:30 AM - 1:00 PM

RedTail Golf Club
26026 Member Lane
Sorrento, FL 32776



OCTOBER'S LUNCHEON

Speaker
Mrs. Jodi Wunsch
&
Mrs. Cindy Emerick



“Spotlight Sponsor”
Linda King



The Chamber Business Luncheons are held on the 3rd Wednesday of each month.
“In-Person” Luncheons are 11:30 AM - 1:00 PM.
Don't forget to bring your business cards!

SAVE THE LUNCHEON DATES

November 17, 2021

SPEAKER

Carey Baker - Lake Co. Prop. Appraiser

“SPOTLIGHT SPONSOR”

First National Bank of Mount Dora

December 15, 2021

Annual Installation Of Officers
& Holiday Mini EXPO!

“SPOTLIGHT SPONSOR”

My Exquisite Florida

monthly
chamber luncheon



Monthly Luncheon “Spotlight Sponsorship” & Monthly Luncheon Speaking Opportunity Dates For 2021 Are Currently Available

Contact Jeff at the Chamber Office For Available Dates
And To Secure Your Spot As A “Spotlight Sponsor” Or Luncheon Speaker!
352-383-8801 Jeff@ELCChamber.com

**Join Us For The
“Coffee Connections!”
Network Group
VIRTUALLY!!!**

Friday, October 1, 2021

**8:30 AM - 9:30 AM
Via ZOOM!**

**There Is No Cost
For The ZOOM Gatherings!**



**Click The Mug To
Register To
ZOOM!**

**Our “In-Person” Gatherings Always
Meet The 1st Friday Of Each Month
At The Chamber Office - Same Time!
(But We Are Currently Only Meeting VIRTUALLY!)**

**A Hot Breakfast Is Provided By A Sponsor
Members & Future Members
Cost To Attend: \$10.00**



Morning...???

The Person you are
trying to reach is
out-of-body;
please try again later.

After I
have my coffee!!



SAVE THE DATES

Rescheduled Date

“Movie Night At The Patch!” Coming In September/October



Coming In November



Coming In December



Coming In April, 2022



The East Lake Chamber Offers Great Opportunities To Advertise Your Business!

Monthly Newsletter Advertising “The Communicator”

Prices listed are for a 6-month term.

Business Card \$ 75.00

1/4 Page \$ 135.00

1/2 Page \$ 235.00

Full Page \$ 315.00

Website Advertising

Contact Jeff At The Chamber

For Great New Advertising Opportunities And Requirements
Ad Spaces Are Limited, So Call Or Email TODAY!

[Or Click Here For Website Ad Rates!](#)

Member E-Blast Advertising

\$50 – 1 Pre-Paid E-Blast

\$75 – 2 Pre-Paid E-Blasts

E-Blast Advertising Criteria:

- * Current Chamber Members Only
- * Accepted Forms Of Flyers: “jpg”, “png”, “pdf”
- * Flyers Must Be In “Portrait” Style (No “Landscape”)
- * E-Blast Will Be Sent Via Constant Contact
- * Blasts Will Be Sent On Wednesday or Thursday Morning
 - * Chamber Will Review Your Flyer Prior To Sending
- * Chamber Has Right To Refuse A Flyer Due To Content
 - * No Political Flyers Will Be Accepted For An E-Blast
- * Chamber Must Receive Flyers By Friday Before Scheduled E-Blast

Check Out These Members For Services You Might Need!

Home is where your story begins
And we'll help you start it.

We have been guiding buyers and sellers for close to 30 years. Family owned and operated, our agency leads a team of dedicated real estate professionals who are here to assist you every step of the way.

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 Mount Dora, FL 32757
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 CatherineHanson.com
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 Sorrento, Florida 32776

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 Email: acemar1@aol.com



ADVERTISE HERE!

Business Card	\$ 75.00
1/4 Page	\$ 135.00
1/2 Page	\$ 235.00
Full Page	\$ 315.00

Above Pricing Is For Six (6) Months

HARRIS

Harris Oil Company LLC

21901 U S Highway 441
 Mount Dora, FL 32757
 352-383-0922

Serving you since 1961

CHAMBER “THIS & THAT”!

**Members....Your Chamber Membership Offers You
The Opportunity To Host A Monthly Mixer “After Hours”!
*(Certain Restrictions Continue To Apply Due To COVID-19)***

**We Also Offer A Ribbon Cutting Ceremony To Members Who
Are Opening A New Business/Office/Location, Celebrating
A Remodel Or Even A Milestone Business Celebration!**

**Contact Jeff At The Chamber For More Information
352-383-8801 Jeff@ELCChamber.com**

Rent The Community Room

**Contact Jeff For Information
(COVID-19 Restrictions Apply)**

**The Office Is Open
On A Limited Schedule
We Are Also Operating By
Special Appointment.**

**OFFICE HOURS
Monday - Friday 9:00 AM—12:00 PM
www.ELCChamber.com
(352) 383-8801**

Physical Address

**24214 Sorrento Avenue
(Formerly SR 46)
Sorrento, FL 32776**

Mailing Address

**P.O. Box #774
Sorrento, FL 32776**

Copy & Notary Services Are Available M-F

**10:00 AM - 12:00 PM
We No Longer Offer Fax Services**

Ask Us About Our

**Individualized E-Blast,
NEW Website And
Communicator Advertising
Opportunities!**

Let’s Get Social! Follow & “Like” Us!



@elcchamber



**East Lake County Chamber Of Commerce
“Serving Commerce And Community!”**

EAST LAKE COUNTY CHAMBER OF COMMERCE 2021 BOARD OF DIRECTORS

PRESIDENT

Jeremy Valverde

[Affinity Tech Solutions](#)

VICE-PRESIDENT

Pam Jennelle

[My Exquisite Florida](#)

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DIRECTOR

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[Paul Williams Farmer's Insurance Agency](#)



24214 Sorrento Avenue
P.O. Box #7774
Sorrento, FL 32776
352-383-8801 (P)
www.ELCChamber.com

Application For Membership

Company Name: _____
 Physical Address: _____
 City: _____ State: _____ Zip Code: _____
 Billing Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Cell: _____ Fax: _____
 Primary Contact: _____ Title: _____
 E-Mail: _____
 Business Website: _____ Business Category: _____
 # Full-Time Employees: _____ # Part-Time Employees: _____ = total # of Full-Time Equivalent Employees: _____

Membership Levels			
_____ Trustee Member	\$3,500.00	_____ Hospital/Medical Member:	
_____ Executive Member	\$2,500.00	_____ (101+ Employees)*	\$ 750.00
_____ Partner Member	\$1,500.00	_____ (51 - 100 Employees)*	\$ 600.00
_____ Standard Member (101+ Employees)*	\$ 500.00	_____ (1 - 50 Employees)**	\$ 450.00
_____ Standard Member (25 - 100 Employees)*	\$ 350.00	Non-Profit/Government/Churches:	
_____ Standard Member (6 - 24 Employees)*	\$ 195.00	_____ (26+ Employees)*	\$ 250.00
_____ Standard Member (2 - 5 Employees)*	\$ 125.00	_____ (1 - 25 Employees)**	\$ 150.00
_____ Standard Member (1 Employee)*	\$ 100.00	_____ (Volunteers Only/No Paid Emp.)	\$ 100.00
_____ Associate Member/Additional Location (Parent Co. Must Be Member First)	\$ 50.00	_____ Chamber Friend/Non-Business**	\$ 45.00
Schools/Universities:		** Individual/Family/Retiree	
_____ Colleges/Universities	\$ 500.00	** No Promotion Of A Business	
_____ Vocational Schools	\$ 275.00	** No Promotion Of A Charitable Organization	
_____ K-12 (Public and/or Private)	\$ 100.00	_____ One-Time Administration Fee	\$ 25.00

* Denotes Full-Time Equivalent (2 Part-Time Employees = 1 Full-Time Employee)

Payment Type		Payment	
_____ Check	_____ Cash	_____ Visa	_____ MC
_____ AMEX	_____ Discover	Level Amount \$	_____
Credit Card #:	Expiration: ____/____	Admin. Fee	\$ 25.00
Name On Card:	CVV Code: _____	TOTAL	\$ _____
Email:	Phone #: _____	www.elc.org	
Complete Billing Address For Card:	_____		

Applicant Signature _____ Printed Name: _____
 Application Date: _____ Referred By: _____
 Date Received (Office Use Only): _____ Received By (Office Use Only): _____

We invite you to join with us in developing and shaping the future of East Lake County. Let's work together to make it the very best it can be. Please contact our office if you have any questions concerning membership and membership benefits.

Jeff Aames, Executive Director
 352-383-8801
[**Jeff@ELCChamber.com**](mailto:Jeff@ELCChamber.com)



Click Above To Enlarge